

| Week-V (Term II) |                         | Grade 6 Weekly Planner 2026                                                                                                                                                                                                                                                                                                     | Dated: 10.08.2026 to 15.08.2026                                                                                                                                                                                                      |
|------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S.no             | Subject                 | Class Assignment                                                                                                                                                                                                                                                                                                                | Home Assignment                                                                                                                                                                                                                      |
| 1.               | English Grammar         | Chapter:-Adverb and its types<br>(Page no:-110 -115)<br><br>Formal Letter Writing                                                                                                                                                                                                                                               | AV Content based on Adverbs and its types for enrichment.<br><br>Revise the chapter Hope for Humanity.                                                                                                                               |
| 2.               | Math                    | Chapter 6: Perimeter and Area<br>(Page no.: 116-126)<br><ul style="list-style-type: none"> <li>Perimeter of Regular Shapes</li> <li>Area of plane shapes</li> <li>Exercise 6.1 &amp; 6.3 <ul style="list-style-type: none"> <li>CT worksheet on perimeter and Area</li> </ul> </li> </ul>                                       | AV Content based on Perimeter and Area for better enrichment.<br><br>Revise equivalent fractions.                                                                                                                                    |
| 3.               | Science Physics         | <ul style="list-style-type: none"> <li>Chapter 4: Work and Energy contd....</li> <li>Question Answers contd...</li> <li>Chapter 5: Simple Machines</li> <li>Introduction</li> <li>Levers</li> </ul>                                                                                                                             | AV Content based on simple machines for enrichment.<br><br><ul style="list-style-type: none"> <li>Revise Structure and Function of Plants</li> </ul>                                                                                 |
| 4.               | Social Studies (Civics) | Chapter 11: Local Government in Rural Areas (Page 146-174)<br><ul style="list-style-type: none"> <li>Self-Government at the Village Level</li> <li>Self-Government at the Block Level</li> <li>Self-Government at the District Level</li> <li>State Government and Panchayat</li> <li>Book work and Question Answers</li> </ul> | Revise the following sub topics from The Beginnings of Indian Civilisation for cycle test to be held on Wednesday(12-8-2026)<br><ul style="list-style-type: none"> <li>Town Planning</li> <li>Features of Harappan Cities</li> </ul> |
| 5.               | Urdu II Language        | سبق نمبر: ۱۸<br>عنوان: متضاد الفاظ (صرف سمجھنے کے لیے)<br>صفحہ نمبر: ۸۶<br>عنوان: چاند پہ جاپنچپ انسان (نظم)<br>(پڑھنے کے لیے)<br>صفحہ نمبر: ۴۶-۴۷<br>تخلیقی اظہار: دیدہ عبارت                                                                                                                                                  | سبق 'پنسل کی کہانی' کی دہرائی                                                                                                                                                                                                        |
| 6.               | Hindi II Lang.          | इमेल पेज नं 245 से 247 तक<br>अशुद्ध वाक्यांशों का सशोधन पेज नं 188                                                                                                                                                                                                                                                              | पाठ 10 चेतक की वीरता प्रश्न उत्तर की दोहराई                                                                                                                                                                                          |

|    |                       |                                                                                       |                                              |
|----|-----------------------|---------------------------------------------------------------------------------------|----------------------------------------------|
|    |                       | سے 192 تک(آंतरिक मूल्यांकन)                                                           |                                              |
| 7. | Urdu III<br>Language  | گرائمر:<br>عنوان: سبزیوں کے نام<br>ورک شیٹ (سبزیوں کے بارے میں)                       | سبق 'مٹا کی گڑیا' کی دہرائی                  |
| 8. | Hindi III<br>Language | पाठ 11 पिकनिक<br>पेज नंबर 78 से 85 तक                                                 | पाठ 9 शून्य प्रश्न उत्तर की दोहराई           |
| 9. | Computer              | CHAPTER 7<br>Problem Solving Techniques contd.....<br>(Pg. 66-75)<br>Worksheet on CSS | Revise chapter Introduction to HTML and CSS. |

| Skill Centre                    |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |                                                       |
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| Date:- 10-08-2026 to 15-08-2026 |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |                                                       |
| grade<br>s                      | Culinary                                                                                                                                                                                                         | Craft                                                                                                                                                                                                                                                                                                                                                                           | Electronics                                                                                                                                                                         | Artificial<br>Intelligence                            |
|                                 | Weekly<br>Assignment                                                                                                                                                                                             | Weekly Assignment                                                                                                                                                                                                                                                                                                                                                               | Weekly Assignment                                                                                                                                                                   | Weekly<br>Assignment                                  |
|                                 | <p>Introduction to fireless cooking.</p> <p>Recipe reading and dish presentation.</p> <p>Making of vegetable Raita.</p> <p>Ingredients: Curd, grated cucumber/ beetroot, raddish, zeera, black pepper, salt.</p> | <p>Introduction to biodiversity register.</p> <p>How to make a format of biodiversity register.</p> <p>Note: Students must bring their portfolio, rough notebook, colours, pen, pencil craft paper, Scissors, glue and any other materials required for the day's activity whenever they have an Art &amp; Craft Skills class. Students without these materials will not be</p> | <p>Introduction to Electronics.</p> <p>Electric vs. Electronic devices</p> <p>Various components used in electronics (resistors, capacitors, diodes, transistors and batteries)</p> | <p>Introduction to Animation and games (Scratch).</p> |

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| 6 <sup>th</sup> |  | allowed to attend the class. |  |  |
|-----------------|--|------------------------------|--|--|

### Words for Spell Bee

|              |              |             |            |           |
|--------------|--------------|-------------|------------|-----------|
| lever        | inclined     | efficiency  | mechanical | wedge     |
| preparatory  | introductory | appropriate | frequency  | agreement |
| manufactures | complement   | equipment   | complex    | indicate  |
| secretary    | amendment    | governed    | assemblies | exemplary |
| perimeter    | boundary     | equilateral | pentagon   | enclosed  |

املا کے الفاظ:

|        |          |       |      |        |
|--------|----------|-------|------|--------|
| مربع   | راکت     | مفہوم | خلاف | متضاد  |
| متربان | عالی شان | میدان | نص   | سیاروں |

### श्रुतिलेख

|        |      |        |       |        |
|--------|------|--------|-------|--------|
| अनुसार | पास  | ओम     | चित्र | लेकिन  |
| छोटी   | टीवी | दिल्ली | बाद   | माध्यम |