

**TRANSFER CERTIFICATE**

|   |             |   |
|---|-------------|---|
| Book No _05   | Sl. No. 458 | Admission No. 2053                          |
| 1. Name of the student  |             | <b>AASIM MAIRAJ</b>                         |
| 2. Mother's Name: -   |             | <b>SAIMA FAROOQ</b>                         |
| 3. Father's/ Guardian's Name:-  |             | <b>TASADUQ MAIRAJ</b>                       |
| 4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register. (in figures) (In words)             |             | <b>02.04.2018</b>                           |
| 5. Proof for Date of Birth submitted at the time of admission   |             | <b>SECOND APRIL - TWO THOUSAND EIGHTEEN</b> |
| 6. Nationality  |             | <b>D.O. B. CERTIFICATE</b>                  |
| 7. Whether the candidate belongs to SC / ST /OBC  |             | <b>INDIAN</b>                               |
| 8. Date of first admission in the school with class   |             | <b>GENERAL</b>                              |
| 9. Class in which the pupil last studied (in figure)  |             | <b>13-10-2022 – LKG</b>                     |
| 10. School/Board Annual Examination last taken with result  |             | <b>GRADE 1<sup>ST</sup></b>                 |
| 11. Whether failed if so once / twice in the same class   |             | <b>GRADE 1<sup>ST</sup> - PASS</b>          |
| 12. Subject Studied:  |             | <b>NIL</b>                                  |
| 13. Whether qualified for promotion to the higher class:  |             | <b>1. ENGLISH 2. MATHS 3. EVS 4. URDU</b>   |
| If so, to which class   |             | <b>YES – 2<sup>ND</sup></b>                 |
| 14. Total No. of working days in the academic session   |             | <b>178</b>                                  |
| 15. Total No. of presence in the academic session   |             | <b>142</b>                                  |
| 16. Month up to which the people has paid school dues   |             | <b>NOVEMBER - 2025</b>                      |
| 17. Any fee concession availed of if so the nature of such concession   |             | <b>NIL</b>                                  |
| 18. Whether NCC Cadet /Boy Scout /Girl Guide (details may be given)   |             | <b>NA</b>                                   |
| 19. Whether School is under Govt./ Minority /Independent Category   |             | <b>INDEPENDENT CATEGORY</b>                 |
| 20. Games played on extracurricular activities in which the pupil usually took part (mention achievement level therein) |             | <b>NIL</b>                                  |
| 21. Date of application for Certificate   |             | <b>25.11.2025</b>                           |
| 22. Date at which pupil's name was struck off the rolls of the school   |             | <b>29.11.2025</b>                           |
| 23. Date of issue of certificate  |             | <b>29.11.2025</b>                           |
| 24. Any other remarks   |             | <b>NIL</b>                                  |
| 25. PEN No.   |             | <b>22635064465</b>                          |

I hereby declare that the above informations including Name of the Candidate, Father's Name, Mother's Name and Date Furnished above are correct as per the school records.

Date:- 29.11.2025

Signature of the Principal.....

**Principal**

**G D GOENKA PUBLIC SCHOOL**  
**(CBSE Affiliation No : 730090)**  
**Umer Colony, Lal Bazar**  
**Srinagar, Pin-190023**

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| 2. Mother's Name: -   |             | <b>SAIMA FAROOQ</b>                         |
| 3. Father's/ Guardian's Name:-  |             | <b>TASADUQ MAIRAJ</b>                       |
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Date:- 29.11.2025

Signature of the Principal.....

**Principal**

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**(CBSE Affiliation No : 730090)**  
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